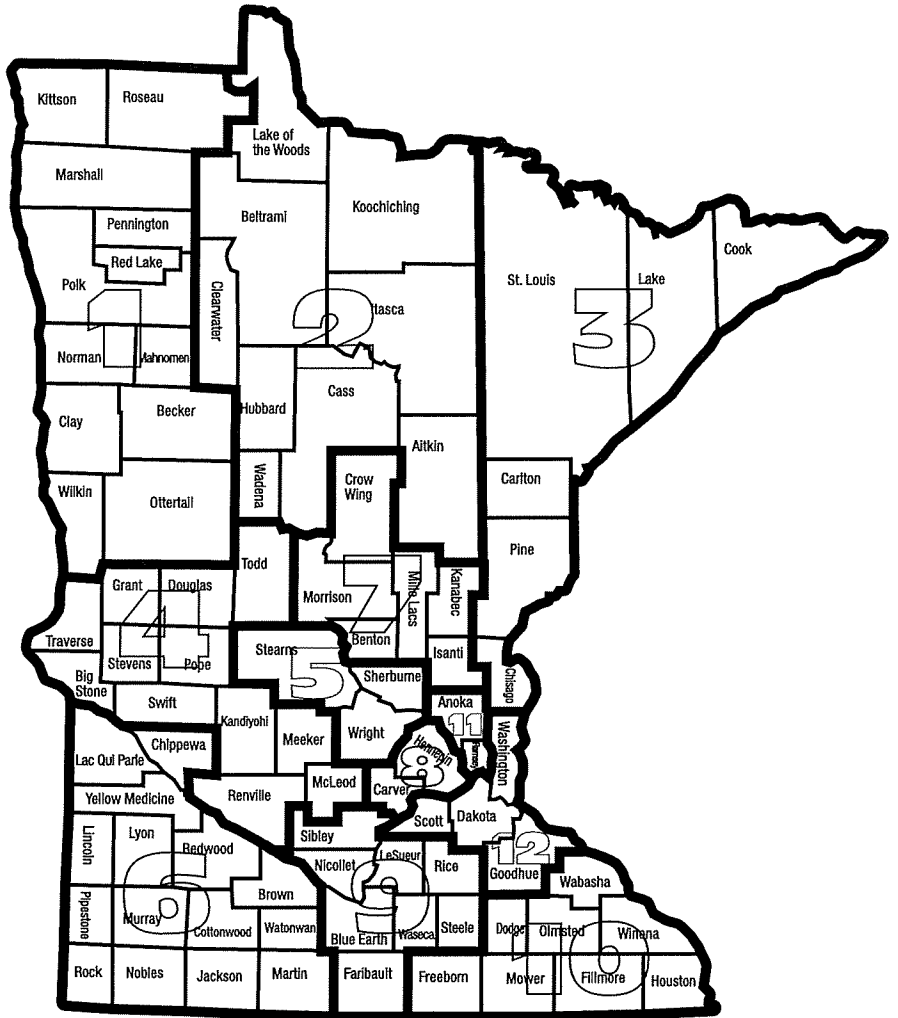


# 2021 ACM Information - Regions & Directors

## *Region Directors*

(3-year staggered terms)

- Region 1 - **NancyLee Loftsgard**  
701-429-4783
- Region 2 - **Rich Jaranson**  
218-766-0945
- Region 3 - **Sandy Schumann**  
218-390-1141
- Region 4 - **Colleen Johnson**  
320-808-6173
- Region 5 - **Amy Berthiaume**  
763-221-1287
- Region 6 - **Marv Wassenaar**  
507-283-8080
- Region 7 - **Sandy Johnson**  
218-829-8685
- Region 8 - **Marisa Peck**  
612-483-6400
- Region 9 - **Dean Schuette**  
507-475-8272
- Region 10 - **Chuck Kruger**  
507-259-8003
- Region 11 - **Rachel Jenner**  
651-638-4600
- Region 12 - **Howard Ayen**  
507-272-3504



## *At-Large Directors*

(1 year terms)

- At Large - **Jim Algeo** (Reg 8)  
612-889-2302
- At Large - **Steven Biondich** (Reg 3)  
218-410-6717
- At Large - **Christy Holloway** (Reg 2)  
218-839-8878
- At Large - **Amanda Jackson** (Reg 11)  
763-286-5039
- At Large - **Kevin Kimes** (Reg 8)  
651-336-5667

## *ACM Office*

3250 Rice St  
Saint Paul, MN 55126-3080

*ACM Executive Director* - Allen Lund

### *ACM*

### *Phone #*

651-224-4533

### *ACM*

### *Fax #*

866-240-6160

# 2021 ACM Board Of Directors

## *ACM President*

**Rich Jaranson** - Bemidji  
North County Snowmobile Club

## *ACM Vice-President*

**Jim Algeo** - Bloomington  
Bloomington American Legion

## *ACM Secretary*

**Amanda Jackson** - Spring Lake Park  
Spring Lake Park Lions Club

## *ACM Treasurer*

**Rachel Jenner** - Roseville  
Destination Education

**Howard Ayen** - Zumbrota  
VFW Post 5727

**Amy Berthiaume** - Elk River  
Elk River Lions Club

**Steven Biondich** - Aurora  
American Legion Post 241

**Christy Holloway** - Aitkin  
Mille Lacs Trails, Inc

**Kevin Kimes** - Edina  
Chops Inc.

**Chuck Kruger** - Byron  
Rochester Voiture 40/8

**Colleen Johnson** - Benson  
Benson Hockey Association

**Sandy Johnson** - Baxter  
Baxter Lions Club

**NancyLee Loftsgard** - Detroit Lakes  
Humane Society of the Lakes

**Marisa Peck** - Minneapolis  
NE Mpls. Lions Club

**Dean Schuette** - Claremont  
Claremont Area Chamber of Commerce

**Sandy Schumann** - Willow River  
Northern Pine Riders Snowmobile Club

**Marv Wassenaar** - Luverne  
Luverne Eagles

## *ACM Region*

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### *ACM Executive Director*

Allen Lund 651-224-4533

### *ACM Fax*

866-240-6160